

S.H.C. J. ARCHIVES ROME + [Copied from the Original]
(in pencil) *N.B. "A" – 1839 - 44*

[A stiff green backed notebook measuring 5" X 4" X ½"

Interior Life R M F = Notes 1839 -44. In front fly leaf

in red ink in another hand - V Valuable - The book referred to in the "Life"]

[In C.C's hand].

From the Rev. P. Point

Christmas day 1839.

[The remainder of the book is in C. C's hand]

[P.1.] [On the second fly leaf in the centre of a stamped design is an oval shaped picture of St Jerome.]

[P. 2. is blank]

[3]

Resolutions. Dec 26. 1839

Never pass one year without making a retreat – If it should not be in my power to do so, submit to the will of God and make it at home, that is follow the exercises of St Ignatius as far as I can – At my death exact a promise of my children to do the same.

Make my meditation every morning. Live by a rule
Make rules for Servants &c.

[4]

Predominant fault want of order –
Follow rules for Exa. Part.

[The rest of the page is blank]

[5]

A.M.D.G.

Ex. Part.

It is done each in the following manner.

1. From the time you get up, resolve to observe well during the day if you avoid this sin or defect.

2. After midday ask of God the grace to recall to your mind how often you have fallen into this sin or defect, and that of avoiding it, then make an examination running over the hours since you got up until this time. The number of faults committed against the point proposed you will mark by dots on the following table.

[6]

Sunday -----

Thursday -----

Monday -----

Friday -----

Tuesday -----

Saturday -----

Wednesday -----

This done new resolutions
for the rest of the day.

3rd Second Ex. after prep for Meditation
in the same manner upon the
hours after mid, day.

Obser. H upon H.

At night compare results of Examin.
The same comparison of the day or
week which is finished with the day
or week preceeding.

Ex. General.

Is made at the end of the day in following manner

[7]

1. Thank God for all his benefits.
2. By that he will make you know & detest all your sins.
3. Ex your thoughts words & actions of the present day running over the hours one after the other.
4. Ask pardon for your faults -
5. Resolve to correct them by the help of God's grace and conclude by reciting the Pater -

[Page 8 is a blank]

[9]

(In Pencil)

[cf. a.149, D4:43]

Feb. 2. 1840.

Jesus

Marie

Joseph.

I. B. H. M. L. Connelly.

Fell a victim on Friday - Suffered 43 hours
& was taken "into the temple of the Lord"
on the
Purification

[10]

Oct. 1840.

For P. [Pierce?] not to be P [Priest?] or N. [Nellie] not to be N [Nun?] would be owing either to

1. Infidelity - or

2. Miracle

but to suppose that one will be unfaithful

is to suppose one will be lost

- Sin of despair - to suppose

or expect a miracle is to suppose

more than God has promised -

- Sin of Presumption - therefore

they are to be P. [Priest?] & N. [Nun?] - and are called to work out their calling _ & to aim

at it with all their might - what

one is called to do, she is called to do

with all her might.

Feb. 8. off. mortification

" " Throw all on confessor

" " Vow of obe. offered

Feb. 9. I will ask of my God without ceasing & he will give me to drink

Oh Jesus give me the sorrow
in meditating on thy blessed wounds
or some portion, at least, that
thy blessed mother had -
Stabat mater Dolorosa -

J.M.J.

It is not presumption to think one is called to perfection but to think there is no fear of ourselves. - It is not presumption to have hope & joy & confidence in Gods grace - It is presumption to think we do & will always deserve God's grace

[12]

June 25. 1840

Novena to the

Sacred Heart.

I resolve by the help of the
Blessed Virgin
to make this Novena every year of
my life.
~~5 visits every Thursday to B. Sacrament~~
~~or these intentions [sic]~~

Aug. 7. Prepare for H. Communion
the first Friday of' month
Indulgence of confraternity
of S. Heart.

[13]

[On this page is pasted a picture of two bleeding hearts, one pierced by an arrow, the other crowned with a cross, and guarded by six angels. At the bottom centre is the following:

c'est dans ces divins Coeurs
De tous les coeurs l'asile;
Que le plus grand des pecheurs
Trouve un pardon facile

A Paris chez Maradan, Graveur. Pl. Maubert, 22.]

&

[At the centre lower edge of the page is:-]

Memorare.
June 26. 1840.

[14]

1840 June 29. 8t Peter confidence simplicity
 Confess. R.P.P. - Com.
 July. 19. St Vincent of Paul.
 Misereor super hanc turbam. _____ (in pencil) *N.B.*
 July. 20. Triduum.. *first sign of charism shcj*
 Feast of the happy Death of
 St Joseph.
 Virtues to imitate
 Form oneself more & more to an interior life
 Conformity to the will of God
 A union of confidence and love with Jesus & Marie
 Fulfil duty as imposed by God himself
 Aspire without ceasing to the Glory of Paradise
 there to see & love God.
 I choose thee St Joseph for our Protector
 in life & death.
 I resolve by the help of God to invoke
 thee at least twice each day.

Mortification,
 in honor, of the
 eyes of St J.
 Patience

Mortification
 in honor of the
 Poverty of St J.
 Fidelity

Mortification
 in honor of the
 Silence of St J
 Detachment

Jan. 1st. 1841.

Went into retreat remained until the
10th (see journal of retreat)

1. I renew my resolution never to pass a year without making a retreat
& never to make it less than 5 days.

2. make retreat of the month – one day. review the past month & resolutions
of retreat of year - (see journal of retreat)

Offer all the Indulgences to be gained
the 1st of the month according
to the following order.

Fidelity

Fidelity

Fidelity

[16]

Offer. of days of the week

Monday. Souls in Purgatory

Tuesday. Family &c

Wednesday. England & all our benefactors

Thursday. Temporal necessities

Friday. Humility

Saturday - Good death

Sunday - all in union.

O my God, trim thy vine, cut it
to the quick, but in Thy great
mercy root it not yet up -
My God help me in my great
weakness - help me to serve
Thee with new fervour.

Jan 20 1840

Memorare

St Edwards Day. 13th October 1840

----- 26. June 1840
1840 ----- Simplicity & Confidence
1842 ----- reject & renounce
“ ----- Simplicity of intention &
purity of heart.

[18]

1841

Sept 17. Feast of the Stigmata!

Retreat at the Convent

Take for practise 3rd degree

Of humility. 50 off.

Jan. 1842. retreat of month + + +

+ + +

March 11. retreat of month –
confess pts for the last seven
weeks 98! Pts

April 11th retreat of month

58 pts. I renew the promise

to St Joseph to make the

4 exercises of Ven. Pere Lallement
until the baby will have been
weaned 11 days and to make

a Novena in thanks for -

[Page 19 is blank]

[Page 20. In the centre of a stamped design which covers
most of next page is an oval shaped picture of St Gertrude –
enthroned above which are a crown of thorns and three nails]

RETREATS OF THE YEAR . 1841.

1st Friday Sept.

O my Good Jesus I do give myself all
 To Thee to suffer & die on the cross,
 poor as thou wert poor, abandoned
 as thou wert abandoned by all
 but thee O Mary – Sub tuum

Sept 17. Feast of the Stigmati of St Francis

1841. Retreat with the Reg. at Convent

Rev. P. de Theux / Renewed resolutions of former
 Gave retreat / retreats. Ex. Vocation. Decided.

Oct 1st Saturday feast of the H. of Mary

1842 Retreat with the Relig. at Convent
 Rev. P. Abbadie

March 4th Retreat at the Trinita dei Monti
 1844 with the Rev. P. Zuliani.

Nov 2nd Rev P. Arregone with the (in pencil 'Arrigoni')
 Religious S.H. Trinita de Monti

[the next page is blank]

[23]

Retreat with Pere Abbadie.

1842

Oct. 1. Feast of the Heart of Mary – retreat
Voici maintenant le temps propice
Voici le jour du salut.

O my God bless us & fill us with
thy spirit that we may come
out of this retreat dead to
ourselves & living only for Thee
“Make me die O Good Jesus
lest I should die” - - - -
How can we serve thee but by
doing thy will !
God alone! God alone!
Heureux qui peut éloigner tout
ce qui – le distrait et l’arrête . . .
. . . . Heureux qui regatta
tout ce qui peut souiller sa
conscience ou l’appesantir

Im. B. I. C. 21.

[24]

(retreat con)

..... Read not to know something new
not with avidity - but to enter
into the sentiment & advance in
perfection. -

Die a thousand deaths rather than
commit a sin ever so little - Pray
for vigilance.

Vigilance.

Humility.

Fidelity

The soul before God with its witnesses
conscience. G. Angels. Confessor
- the Devil - - !

actions not sentiments

reject & renounce - in

Vigilance Humility Fidelity.

Prayer & Practice

Purity of Heart - Simplicity of intention

[25]

(retreat con. 1842)

all actions, thoughts, words useless that ,do not tend to the Glory'
of God and the Salvation of Souls

- - - - reject all useless thoughts

_____ all thoughts out of place

_____ all thoughts that

Tend to diminish humility &

* compunction.

We glorify God in doing His
Will as he manifests it to us through our confessor & our superiors according to the events
of life which He orders or permits.

Abandon the possession of
Any virtue to God and content
myself with the Practice

A. M. D. G.

[26]

Retreat Evening preparation
 March 5 Offer to God – make it
1844 as the last in one's life

Refuse no sacrifice that would be for His greater Glory.

Know, Love, Serve
Gloria Patri &c

Mortify nature one day at a time Do & Suffer, one day at a time. A. M. D. G.
Gloria Patri &c

God wills what is for His own Glory
If our proposition is for the Glory of God
Then it is his will -

[27]

Pro

It is for the Glory of god that we should save our Souls –

If we can save our souls more surely that way and help others to do so too, this is fulfilling God's designs upon up and

Procuring His Glory –

Con

We are very weak

Those who are very weak are not fit for so perfect a state and not more sure of saving their souls - - -

Therefore not for the Glory of God

We do not know ourselves and cannot judge if we are weak or strong

Our confessor knows us & can judge for us better than ourselves –

Therefore if our confessors decide that our propositions are for the Glory of God, without doubt it is his holy will

Gloria Patri &c

Without reserves.

Fly from what the world loves.

Seek to be despised but not to merit it

Manner of Med. (reforming)

Put oneself in the presence of God.

Adoration. Petition. Subject to be med.

1st Prelude. The place sensibly represented.

2nd Prelude. Ask the fruit desired.

Points. Subject proposed – exercise of the three powers of the soul.

Memory, understanding, will –

Conviction, application to self with sentiments of regret for past,

Confusion for present, resolution for the future. – petition

Practicable, humble, efficacious

Thanks, Pardon.

Gloria Patri.

Confession.

Contrition confession, penitence

contrition the will
the actions

confession simple
humble
whole

penance
Obedient

Gloria Patri etc.

[30]

Immortification & sin

Mortification & happiness

Ourselves the worst enemies [sic]
to those we love naturally
because we do not help them
to mortify themselves.

It is for the Glory of god
That we should be Saints.
God wills what is for his Glory.
Therefore God wills us to be Saints.

God wills me to be a Saint
I will to be a Saint
Therefore I shall be a Saint

I am to be a Saint

Thou art to be a Saint

He is to be a Saint

We are to be Saints

You are to be Saints

They are to be Saints

A. M. D. G.

Gloria Patri etc

Live for eternity – mark it in prep. of practice

Eternity, Eternity, Eternity

Try to practice perfection that I may be free from venial sin and go straight to God when I die.

The great goodness of God in instituting Confession! – The easiness of it if we put

[continued below]

[32]

down self love

The birth of J. C.

Poverty

Suffering

Humility

Flight into Egypt

Obedience

Our Lord preaching to the Doctors for the Glory of his Father.

A. M. D. G.

Gloria Patri etc

Necessity of reparation – penance for faults committed in the day.

[33]

The two Standards

Ever ready

Prête d'accomplir

One day at a time looking forward to the eternal reward

Eternity

Eternity

Eternity

The three Classes

Detest & renounce the first

Pigri, pigri, pigri,

Renounce the second

Pigri, pigri, pigri,

Write myself for the third

March 1844

C. Connelly

The 3 degrees of perfection

1st to avoid all mortal sin

2nd any venial sin or even vol-

[continued below]

[34]

lontary [sic] defect –

3rd to suffer purely to be more like our divine model

My offering given in the Mass

+

I. H. S.

A. M. D. G.

SS. H. J. M.

+ I renounce the world the flesh and the devil and give myself all to Thee.

To know Thee, to Love Thee, to Serve Thee

Amen

Gloria Patri etc.

I thank thee O my God for all the light & strength thou hast given me in
this retreat.

Gloria Patri etc.

[35]

In whatever state of life thou shouldst please to place me
 I resolve by thy help to reject & renounce all temptations to sin
 or to that which would lead to sin, in Vigilance Humility & Fidelity
 - in purity of heart & simplicity of intention

Gloria Patri etc.

1. If, Oh God thou art pleased to place me in Religious life I offer myself to thee to suffer in my heart with thee & for thee not to do my will but not to do my will but Thine in the will of my Superiors.
2. I offer myself to thee to suffer the loss of any esteem whatever

[continued below]

[36]

and to be despised without any exceptions.

3. I offer myself to Thee to suffer in my body by all my senses by cold, by hunger, by thirst and in any manner whatever (and without reserves) that may most contribute to thy Glory & the good of Souls

Lord have mercy on us,

Christ have mercy on us,

Lord have mercy on us.

Amen

Actions not Words.

Gloria Patri etc
C. Connelly
March
1844

[Page 37. In the centre of a stamped design which partly covers that page is an oval shaped picture of St. James.]

[page 38 is blank]

[36]

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Amen.

Actions not Words.

Gloria Patri etc

C. Connelly

March 1844

(Page 37, In the centre of a stamped design which partly covers the page is an oval shaped picture of St. James.)

[Page 38 is blank]

[39]

Result examination of Vocation

“Die to nature & save one’s soul

A.M.D.G.

Those who teach others shall

Shine as stars in heaven !!!

The three states of life

Matrimony, Celibacy, Religion.

The married state the most

Difficult and the most dangerous

Duties in marriage as wife

As mother

As head of the establishment

As Christian

As member of society

As mother of the poor

Rule of life

Meditation.

Mass.

Examination gl. & pt.

[40]

(Rule contin)

Visit to B. S.

Retreat once a year

Retreat once a month

Prep. for Bona Mors.

Public life of our Lord began

By fasting. His temptations

1. temptation of the senses
2. temp. of pride
3. temp. of riches

Sufferings of our Lord

Who. Why. What?

1. Sufferings of heart.
2. Suff of honour
3. Suff of body.

Actions not words.

Finis.

[The next four pages have been cut out of this little note book]

[45]

Retreat Nov. 2. 1844

Saturday all Souls [sic]

R. Padre Arrezzone *[in pencil: R.P. Lorenzo*

Prep. Instruction *Arrigone SJ was Vice-*

The Spiritual Ex. being the exercises *General from 1842]*

of the 3 powers of the soul

it is necessary to exercise them

or they are no longer to be

considered spiritual Exercises.

Listen – and reflect

watch & pray.

Sunday

Meditation on Prep. Inst.

(in my bed).

fruit. I wish to exercise the

3 powers of my soul and to make

it as a prep. for death.

[46]

I wish to practice exactitude to
a minute in following the rule
& immolating the 3 powers.

I wish to practice silence.

Silence of eyes, tongue walk
posture, exercising my memory
will, intelligence to mortify
my senses.

I will make my examination
on these three points exercising
always the 3 powers of my soul.

Louèsoit S.C. a jamais.

Gloria Patri &c &c.

9 O'clock. 2nd Meditation

The end of Man

(l'impuissance) incapable of listening
or understanding or thinking – I

[47]

offered that which the others
understood & forced my will to
rejoice in the greatness of God
and in my own abjection &
misery – my soul sleeps.

At the Mass I sang half asleep.

2nd Med.

God has created all things for
us and us for himself –
I unite myself to the Father
I arouse myself and make the reflection
that I could make this med
much better with a leaf of
my retreat. – I belong all to
God – There is nothing in the world

Volume 21

page 35

[48]

that I would not leave to do his
holy will and to satisfy him

My god help me to know thy
will and give me the grace
and the strength to accomplish it.
I had some stray thoughts about the children.
I am happy the good Father de Villefort
thinks Frank ought to stay with me
until he is eight years old.
I think so too but I am so much
afraid of having any reserves with God
and how could I ever refuse to the love
of love? +++

God is the only good –

Sin is the only evil -

[49]

(continued notes from page 35)

other than there there is no
evil or good: all is relative

Reform. Fruit of the Med.

Use the creatures of God – not
 abuse them – use all to advance
 to our end – as a means to reach heaven –
 abstain from the use
 of all that would retard our
 progress. Use all according to the holy will of God.
 When I think of the risk of abusing creatures I desire
 to enter into my purgatory where
 at least I can no longer be
 unfaithful to my God – but
 then I hope always to be able
 to do something for his Glory, be
 it only in not resisting his

[50]

grace – I will ask my M.
 Sup to arrange all for me
 so that I may have no more
 reproaches on this point.

Substance of retreat to remember

Efforcez vous d'entrer!

Tout passé

Dieu le seul bien –

Le péché le seul mal.

Contempt for the world and its commodities

- for honours riches pleasures

Love of poverty obedience chastity

Mortification of the senses
Vigilance & Prayer
Distrust of oneself*
Confidence in God

*

Accuse myself of committing at the time the very faults about which I am talking.

Resolutions
Fidelity to the rules

I wish to follow my Lord poor chaste & obedient - - To live interiorly with the angels! Oh blessed life! Who would not leave the hateful world to obtain thee –

I abandon myself to thee Oh my God and beg of thee to preserve me from all illusion and to keep me in the holy justice of humility.

[The next page is blank]

[Page 53]

List of Retreats made

[The remainder of this little book is blank except for oval shaped pictures of saints which are centres on prints at intervals through the book, and are as follows: }

[p.56 St Jeanne p. 73 St Julie. P. 92 St. Guillaume
p. 109 St. Anastasia p. 128 St. Marcellin]

[At the bottom of each one of these pictures and those already referred to is:

À Paris. Pillot Rue St. Jacques, No. 6
Et a Lyon, chez Guyet.]

SPIRITUAL NOTE BOOK II "C"

Volume 21

page 40

SHCJ ARCHIVES – ROME

[copied from Original]

[A small black hard-backed note book, measuring 4½" X 2½" X ¼" on the spine of which is printed in gold letters the word HORAE.]

[About three-quarters of the way through the book the pages begin to be numbered and the whole is in C.C.'s hand.]

[Inside the front cover is:-]

Ex dono Revnd Md. Cutts

FAITH

HOPE

CHARITY

[In another hand at the bottom of the cover is:-]

All in this book is written in Mth Connelly's own hand.

[Page 1]

A.M.D.G.

REJECT & RENOUNCE

.....

HUMILITY, VIGILANCE FIDELITY

.....

Nisi Dominus aedificaverit domum, in vanum laboraverunt qui aedificant eam.

PRAYER & PRACTICE

1842

[Page 2]

Help me Lord in my holy resolutions & in Thy service:
 help me to begin now for until now I have done nothing.

Qui sait s'il est digne
 d'amour ou de haine ? ! ! !

Quiconque met la main a la Charrue, et regarde derriere
 soi n'est pas proper au royaume de Dieu.

Many are called but few are chosen. !

[Page 3]

RULE

[in pencil 'copied']

V $\frac{1}{4}$	get up. prayers & med.
VI $\frac{1}{2}$	mass
VII $\frac{1}{2}$	breakfast
IX	writing
X $\frac{1}{2}$	lessons
XII	ang. ex. rosary
XII $\frac{1}{2}$	dinner
I	recreation
II	
V	adoration
VI	supper
VI $\frac{1}{2}$	recreation
VII $\frac{1}{2}$	adoration
VII $\frac{3}{4}$	ex. med. Prayers
VIII	pre. sleep

[Page 4]

DEVOTIONS OF DAY
+

S.S. CC. J&M. – “G.A.B.S. 3^d dg P”

Give P. self children, all to B.V.

Acts. Ang. Salve. J.M.J.

Off. practice. - Int. of day.

Invole S^t of day.

P.A.C. Consecration S.C.

S^t Joseph.

Scapulaire

Prep. fpr Death

Prep of Meditation

Ex. de P. after Mass. [‘after’ written over in pencil by ‘before’]

Off. all action of the day in thanks &

Prep for H. Com.

Hope of eternity

Mammey’s N [in pencil ‘after dinner’]

[Page 5]

Sp. C. [in pencil]

IX S.C. uni. S^t Joseph

Indul. 7 P’s & A’s

7 Ave’s M. Dol. * [* in pencil]

G.A.B.S. Gloria 4 [4 in pencil]

XII Ex. rosary Sp C [Sp C in pencil]

I B.S. G.A. Gloria [“ “ “ “]

IV S.S.C. Ado. B.S.G.A. Gloria [Sp C in pencil]

V Adoro. Ch. Imitation. S^t J.

V½ Spiritual reading

[page 5 cont.]

VII½ Adoro. Anima C. - O Deus ego
Ave Verum &c England.
Spain. S^t Joseph. S^t Theresa
Lit. Loretto &c. Sub tuum
Pater & Ave S^t F.X.

[page 6]

Give me O Lord great simplicity of intention & purity
of heart that I may satisfy thee, - reject, and renounce,
in humility, vigilance and Fidelity.

Amen.

e
l
u
R
r
o
f
s
e
c
i
t
c
a
r
P

	(will
	(intelligence
Mortification	(memory
	(the senses
	(Poverty
	(Humility
Virtues	(Vigilance
	(Fidelity

[page 6]

[ruled and marked thus -]

Obedience Rule Silence

Diagram under these words
At the side are the following words:

Know
Love
Serve

[page 8]

Practice and God will give the possession

	A.M.D.G.		
Mortification	(Thoughts (Words (Actions (Desires		
	(Poverty of ((Meekness (Patience (Chastity Charity Calm & Quiet Simplicity Confidence	(Will (Mind (Self [in pencil] Prevention	<i>written sideways</i> Obedience
Virtues			

[Page 9]

Chart below the following words:

Vigilance	Humility	Fidelity
	Charity	

[Page 10]

To the Garden of Olives
To Calvery

What have I done ?
How have I done it
What have I left undone

O mi Jesus, quanto pro me piu
vilior, tanto mihi carior.
Amorem tui solum cum gratia
tua mihi dones, et dives sum satis

Aspirations	(Purgative (Illuminative (Unitive
-------------	---

[page 11]

Devotions

Followed by a diagram

[page 12]

Dieu résiste aux superbes
 Que ferait Marie ?
 O Mary model of virtue
 Pray for us.

Deus, in adiutorium meum intende
 Domine ad adjuvandum me festina

Venit diabolus, [sic] et tollit verbum
 de corde eorum, ne credentes
 salvi fiant. Luc. 8. 12.

à la letter, à la letter,
 à la letter,
 sans glose, sans glose,
 sans glose. !!!

[page 13]

Rule
Followed by a diagram

[page 14]

Not every one that saith to me
 Lord, Lord shall enter the kingdom
 Of heaven but he that doeth the
Will of my father who is in
 Heaven, he shall enter into the
 Kingdom of heaven.

Matt. 7.

If you wish to arrive quickly
 at the summit of perfection
 learn in good earnest to love
 confusion, injuries & calumnies
 St Ignatius

The two feet by which we walk
 to perfection are, mortification
 and the love of God; the first
 is our right foot the latter
 our left.

[page 16]

The words "servant of God"
meaneth to have a great charity
towards our neighbours, and an
inviolable resolution to follow
in all things the divine Will;
to confide in god with simplicity
& humility: to bear up against
our own defects and to endure
with forbearance the imperfections
of others

S^t F. of Sales

La rosée tempère la trop grande
chaleur du jour, et une parole
douce vaut mieux que tout
ce qu'on peut donner; elle
est au-dessus de tous les présents.

[page 17]

Diagram only

[page 18]

Ce que vous feriez au moindre
de ses frères, vous le feriez
à lui-même.
Une réponse douce apaise
la colère – mais une parole
rude met en fureur.
Celui qui est le premier
à s'humilier et à demander
pardon gagne infailliblement
la couronne.
Vous vous condamnez vous-même
par le jugement que vous
faites d'autrui

[page 19]

Diagram only

[page 20]

The knowledge of perfection
and the practice of it are
immensely far apart –
Lord help me to kiss the cross
that thou sendest, for in this
there is no nature or vain glory

He that exalteth himself
shall be abased –

diagram using the following words

Fear: Mildness: Patience: Obedience: Reverence: Modesty: Peace
Humility

[Page 21}

diagram only

[Page 22]

Do[ve] and Suffer.

Work and Die

Take heed to thy self.

['ve' seems to have been added later,
perhaps in another hand, by someone
reading 'do' as 'lo']

The greatest gift that we can
receive from God in this world
is to know how to overcome our-
selves, to be willing & to be
able to do so, & this by the
denial of our own will.

S^t of Assisium

As to be a saint is nothing else
but to will that which God
willeth, so to be wise is no
other than to judge of things
as God judgeth of them

[Page 23]

Diagram with the words:

Rule, Vigilance, Humility, Fidelity

[page 24]

One little cross is on more
value than whole hours spent
in prayer. A single day in
which we crucify our hearts
is of more avail than a hundred
years spent in other exercises,
yea, to be nailed to the cross
but for one moment profiteth
more than to taste the joys
of paradise.

Ven. Sis. M.V. Angelini

(Offer at each communion the res.
& offering of retreat 1844)

amiable	not	familiar
gay	“	noisy
meek	“	indifferent
vigilant	“	troubled

[Page 25]

Ex. Particular
Followed by diagram

[Page 26}

One single “Thanks be to God”
and “Blessed be God” uttered
in adversity, is more
avail than a thousand thanks
givings in a day of prosperity
F.M.Avila

If thou wishest to become a
great saint, pray to God thyself,
that he may give thee many
occasions to suffer seeing that
there is no wood more adapted
to nourish the fire of holy love,
than the wood of the Holy Cross,
of which Christ made use for his
great sacrifice of immense charity.

St Ignatius [in pencil]

[Page 27]

Days of the week in French and a diagram

[page 28]

Il faut se renoncer, s'oublier,
se perdre . . . O mon Dieu, n'avoir
plus ni volonté ni gloire que la
votre . . . Dieu veut que je regarde
ce moi comme je regarderais un
être étranger . . . que je le sacrifiie
sans retour, et que je le rapporte
tout entiere et sans condition au
Créateur de qui je le tiens.

Fenelon

ô mourir à soi, ô aimer,
ô aller a Dieu !

La sagesse de l'homme ne se trouve
qui dans la docilité.

Fenelon

[page 29]

[At top centre of page is a hand painted heart, surmounted by a cross on which are the letters HIS, gold flames, surrounded by a crown of thorns, and three drops of blood issue from the pierced side.]

Open to me O Jesus thy sacred heart! Unite me to it for ever.....
That each breath, each palpitation of my heart which ceases not
even in sleep may be a witness of my love and say to thee without
ceasing "yes Lord I am all thine" Receive Lørd [sic] O my God the
little good that I may do this day and give me the grace to repair the
ill done, that I may bless thee during this life & praise thee through all
eternity. Amen

[Page 30]

O Sauveur, je vous adore, je vous aime dans
le tombeau, je m'y renferme avec vous je
ne suis plus du nombre des vivants. O
monde, ô homes ! Oubliez-moi, foulez-moi
aux peids, je suis mort, et la vie qui m'est
prepare sera cache avec J.C. en Dieu

Fenelon

Quant à moi je meur chaque jour. 1 Cor. C. 15

[Page 31]

Days of the week in French and a diagram

[page 32]

Il faut avoir devant les yeux Dieu notre createur et seigneur à cause duquel on rend obeissance à l'homme.

Le grain de froment s'il ne meurt pas, reste seul; s'il meurt, il produit beaucoup.

Qu'est ce qui meurt donc ici ? ce qui n'est pas digne de vivre - l'orgueil, la frivolité, la vanité, le caprice, la faiblesse, le vice, et la passion – on ne fait pas mourir, au contraire on ranime on fortifie ce qui est digne de la vie, c'est à dire la force, l'oublie de soi, la vertu, le devouement, le vrai courage.

[page 33]

Days of the week in French and a diagram

[Page 34]

Oui il faut que vous mourriez, que vous soyez enseveli dans la terre; que vous disparaissiez dans l'abaissement de vous meme et dans l'abnegation; et puis après vous reviviez on vous reverra, vous reparaitrez portent les fruits de vie. Par la mort vous serez devenu le sel qui conserve la lumière qui éclaire, la nourriture des ames le froment de J.C.

Le but, c'est la gloire de Dieu et le salut des ames – le moyen, c'est l'obeissance.

Celui qui aime son âme le perdrai; et celui qui hait son âme en ce monde la garde pour la vie éternelle.

[page 35]

Days of the week in French and a diagram

[Page 36]

O my God I unite myself to thy divine
son the spouse of my soul, Jesus
..... by him, with him, for him & in
him to praise, to bless & adore thee
– to satisfy thee for all my sins &
those of the whole world --- to thank
thee for all thou hast done for me &
all dear to me and for all thy
creatures -- to petition thee for the
gift of thy grace of love & a perfect
union with thy sweet Son

Gloria etc

[page 37]

Days of the week in French and a diagram

[Pages 38 – 57]

[Quotations copied by the Servant of god from Scripture (Proverbs) and various spiritual authors (Pere Thomas de Jesus, St Bernard, St Jane Frances de Chantal, St Ignatius etc)

[page 58]

Benediction B.S.

<u>Novenas</u>		<u>Days</u>	
Christmas			Pat. Of Our Lady
Purification			Pat of St Joseph
Whitsuntide			St F. de Sales
S.H. Jesus			St F. de Chantal
Assumption			St Theresa
Imm. Con.			St M. Magdalen
			St Ignatius
			St F. Xavier
			St Aloysius Gonzaga
			St Stanislaus Kotska

& during every retreat for Nuns
Girls & others –

Exposition B. Sac.

On the eight feasts of obligation & on the
first Friday of every month in honour of
the S. Heart of Jesus.

[Pages 59 – 60 torn out of the book]

[Page 61] [Quotations from a Manuel of Theology]

[Page 62] [Blank page]

[Pages 63 – 64]

Dec. 1847. I am about to prepare myself before God to make the vows of Poverty Chastity & obedience according to the spirit & to the letter of our rule with the intention of carrying out the Rules of S^t Francis of Sales as I shall interpret them according to the double object of our Congregation of the H^y C^d Jesus I also leave myself free in my obedience to the rule so far as this that any article which may be considered, by those to whom I apply for direction concerning it, as desirable, necessary or tending to a greater good that it should be changed, may, after due consideration & prayer by their advice & my own consent be changed –

The Sinner Cornelia –

[Page 65]

Jan 21. In union with my crucified Lord and by His most precious blood, in adoration satisfaction thanksgiving & petition I. Cornelia vow to have no future intercourse with my children and their Father beyond what is for the greater Glory of God & is His manifest will, known through my director & in case of doubt on his part, through my extraordinary –

Gloria patri &c.

Jan. 21. 1848

St Mary's Convent Derby.

[Page 66] [Blank page]

[Page 67]

Went to the Derby Convent

13th Oct 1846

21st Dec S^t Thomas Clothed by D^r Wiseman

S^t Thomas Dec 1847 ^{Dec 21 [sic]} Vows of Poverty & Ob^d
[a pencilled 7 over the 1 of 21]

Dec 1848 [remainder of the line scratched out]

Left Derby Convent came to Hastings.
[½ blank page]

[Pages 68 – 82 Blank]

[Page 83] [Pencil drawing of two angels adoring the
To Blessed Sacrament exposed in a monstrance]

[Page 89] Meditation [in red ink]
préparatoire à la Com. [in red ink]

L'oraison prep [L'oraison & 1^{re} Prelude
In red ink]

1^{re} Prelude S'imaginer que l'on s'approche de la table
Sainte et que N.S. descend di ciel sur l'autel au milieu
Des choeurs des anges

II. Prelude: Demander à Dieu une vive connaissance de
Ce mystère un respect profound et une devotion tender
Envers ce sacrament d'amour.

1^{re} Point S'efforcer de se représenter vivement par la
Personne adorable de notre Seigneur

1^o la foi nous apprend qu'il est ainsi.

2^o Ce divin Sauveur n'est pas moins present que si
Nos yeux le contmplant

à découvert il nous voit il pense à nous, il s'occupe de nous, il dispose de nous; qui sait ce que nous sommes à ses yeux, ce qu'il pense de nous, quel jugement il porte sur nous?

Avec quel soin, avec quelle préparation faut il donc s'approcher de cette divine majesté?

4^o Si je voyais J.C. que ferias-je? quelle serait mon attitude devant lui? que lui dirais-je? Ce que je ferias alors, je dois le faire maintenant, puis qu'il est aussi réellement présent que si je le voyois.

2^d Point – Contempler N.S. l'éclat de ses vêtements, la beauté divine de sa personne Sacrée qui appelle les regards et l'amour des anges; considéré [sic] en lui mon Dieu, mon maître, mais un maître qui m'a comblé de ses bienfaits, le Cœur le plus noble, le plus aimant, le plus généreux qui ne palpate que pour mon bonheur. Ecouter ce qu'il nous dirait s'il se montrait à découvert, ce qu'il nous dit réellement, ce que nous jugeons qu'il doit nous dire

3^{me} Point. Se rappeler les paroles de Marie: Voici &c qu'il me soit fait selon votre parole; les Rois mages prosternés aux pieds du divin Enfant; le Veillard [sic] Siméon le recevant

dans ses bras, et disant dans l'excès de son bonheur "parceque mes yeux ont vu mon Sauveur &c – St Jean Baptiste quoi Seigneur c'est vous qui venez a moi ? Le Centurion qui s'ecrie Jen e me suis point ^{cru} [sic]digne ~~que~~ [sic] de venire vers vous; Seigneur Jen e suis point digne que vous entriez dans ma maison. Sainte Magdeleine qui embrasse les peids du Sauveur. St Thomas qui s'ecrie dans un élan d'amour O mon Seigneur et mon Dieu! Disons nous aussi avec ces saintes âmes: Ô Jésus, mon Roi, mon Dieu! Ô maitre Suprême de mon Coeur, Je suis votre sujet fidele, et le fils de votre servante.

4^{me} Point. Penser comment je dois me conduire, lorsque j'aurai introduit un hôte aussi grand dans mon Coeur, voir les anges qui l'entourent, et apprende d'eux le respect et la devotion qui lui sont dues, combine il est juste que je l'adore, que je lui rende mes actions de grace, que je lui demande pardon, que je lui présente tous les facultes de mon âme afin qu'il daigne lui-même les diriger, que

Continued on page 64

pour l'amour de lui je renonce [sic] à tout
dessein contraire à sa volonté Sainte que je
me depouille de mes mauvaises affections,
qu'enfin je me propose une meilleure vie ...
je demanderai telle grace Special que je
croirai m'être propice dans la reception d'un
si haute mystère et me disposer à en
approcher dignement.

A. M. D. G.

[Page 90 blank]

[Page 91 – in pencil]

Money from Rome

100 Lyons	
100 Gold	
170 Paris	
<u>30 Silver</u>	
<u>400</u>	
Passage from Civita Vecchia	
Fr. 220. 50.	\$44.50
Living abroad 36 &c	7. &c
Extra ex. at civita	5. “
Hotel at Marseilles	.
Boatmen	40
Baggage	. 60
Diligence to Avignon	
Washing	. 52

- 26 -

[Page 92 – in pencil]

Rue Jacob. 12 on 8May 6th fr 1490Or \$ 298

Journey cost \$ 105

[½ page blank]

[Page 93 – in pencil]

English Ambassador

Faubourg S^t Honoré 39

[¾ page blank]

[Pages 94 & 95 blank]

[Page 96]

Miss Smith

care of Miss Stephen

Clevewood

Downend. Bristol

M^{me} Anna Zoulauf de Langenthal

Convent de l Assomp

Rue de Chaillot

[½ page blank]

[Page 97 – in pencil]

M^t Coué. Rue notre dame des champs 17(7^h a 12^h A.M.)

Rue du regards No 11

Le samedi a 2^{heure}

Pescatore

S^t George No 11Chaussé d'Antins

Grand Poste

Rue J.J. Rousseau.

[Page 98 – in pencil]

Hotel de Rome a Lyon
Une traite de \$100
 Dr McSweeny
 Irish College
 Rue des Irlandes
 Près rue de la poste
 Paris
Miss Lanigan

[Page 99 – in pencil]

12 bis Rue notre dame des champs.
 Gothic Church
 beautiful
Mr & Mrs Cherol
 65 Rue St Dominique
Madame de Gontaut
 Dames de St Thomas de Villeneuve/
Rue de Sevre.
 L'abbaye au bois
 (Religious de Notre Dame)
 Rue de Sevre.
 Les Oiseaux. Rue de Sevre.

[Page 100 – in pencil]

Miss Fitzgerald
 Care of Miss Sugrue
 Rue du Raubourg du Roule
No. 90. in Paris 3rd or 4 of June.
 Asile royal de la providence,
 tenue par les Soeurs de Nevers à
 paris barriere montmartre
 [The above in another hand]

[Pages with asterisks have a pencil line through them]
 [Page 101] *

I^{ère} Hierarchie

1^{er} Choeur. Esprits bienheureux du
 Choeur des Anges, qui portez à la
 terre les volontés du Seigneur,
 je vous félicite de ce que vous
 êtes demeurés fidèles à Dieu.
 Demandez pour nous une
 augmentation de foi surtout par
 rapport à la présence de Dieu et
 a la présence de N.S. au St Sacrament.

Gloria patri ou Ave.

[Page 102] *

I^{ère} Hierarchie

2nd Choeur: Esprits bienheureux
 du Choeur des Archanges, qui com-
 battez pur le Dieu des armies je
 vous félicite de ce que vous
 êtes demeurés fideles à Dieu;
 faites que les hérétiques les
 schismatiques, les infidels et
 les mauvais chrétiens connoissent
 et aiment Jesus et Marie

Gloria ou Ave

[Page 103] *

I^{ère} Hierarchie

3^e Choeur: Esprits bienheureux
 du Choeur des Principautes, qui
 êtes comme un rayon de la gloire
 de Dieu, je nous felicite de ce que
 vous lui êtes demeures fideles

[Page 103 cont]

Demandez pour notre patrie
 et por tous les pays catholiques
 la conservation de la foi et le
 triomphe de la S^{te} Eglise
 Gloria ou Ave

[Page 104]*

II Hierarche

& *

[Page 105]

4^e Choeur: Esprits bienheureux
 du Choeur des Puissances qui
 publiez la force du bras de Dieu
 je vous félicite de ce que vous lui
 êtes demeures fideles. Defendez –
 nous contre la puissance du Démon
 et contre le péché, surtout contre
 le péché dominant.

Gloria ou Ave

II H ---

5 Choeur: Esprits bienheureux
 du Choeur de Vertus qui réfléchissez
 l'eclat des perfections infinies de
 Dieu je vous felicite de ce que vous
 lui êtes demeures fidèles
 Demandez pour nous la vertu que
 Jesus et Marie desirent advantage
 voir regner en nous [sic] coeurs.

Gloria ou Ave

II Hierarche

6 Choeur. Esprits bienheureux
 du Choeur des Dominations, qui qui [sic]
 réverez l'arbitre Souverain de l'univers

[Page 105 cont]

je vous felicite de ce qui vous
êtes demeures fidèles à Dieu.
Demandez our nous la grace de
connoitre et de faore en toutes
choses la très Sainte volonté
de Dieu

Gloria ou Ave

[Pages 106
& 107] *

III Hierarche

7^e Choeur. Esprits bienheureux du
Choeur des Trônes qui étincelez de
l'eclat de la majesté de Dieu, je vous
felicite de ce que vous lui êtes demeures
fidèles: faites que nos coeurs soient
des trônes où regnent sans cesse
Jesus et Marie

Gloria ou Ave

III H -----

8^e Choeur Esprits bienheureux du
choeur des Cherubins qui vous courez
de vos ailes devant la gloire de Dieu,
je vous félicite de ce que vous lui
êtes demeures fidèles Demandez pour
nous la connoissance et l'amour des
perfections de Dieu en particulier de
sa grandeur, de sa sainteté de sa
Providence et de son amour.

Gloria ou Ave

III H -----

9^e Choeur Esprits bienheureux du
Choeur des Séraphins qui brûlez
d'amour en presence du Très-Haut, je
vous félicite de ce que vous lui êtes

[Page 107 cont]

demeurez fidèles. Obtenez nous un amour tender,
genereux et constant pour les Sacrés Coeurs
de Jesus et de Marie.

Gloria ou Ave

[Page 108
To 110] *

Way of the Cross

I offer thee, O my God this Way of the Cross
that I am about to make. I unite myself to the infinite
merits of thy Passion and of thy death. I unite myself
to all the interior dispositions of sorrow of
compunction of love in which I ought to be to
accompany J.C. in the way to Calvary et [sic] to
participate in His infinite merits in order to apply them
to the souls in Purgatory without reserve. I unite
myself also to the ^{sorrows} [sic] of the most Holy Virgin, to
sympathise with, to participate, and to accompany her
in the bloody way of Calvary. I unite myself also to all
the intentions required by the Sovereign Pontif, &
prescribed by his bull, to gain all the indul. attached to
this holy exercise et [sic] if I have the happiness to
gain them, I apply the 14 indul. plen. to 14 souls,
leaving the Choice to the B. Virgin, desiring to open
Heaven to the souls that the Lord has called me to
deliver for his greater glory, to

(continued below)

- 32 -

enter into the designs of his mercy, to fulfil & satisfy all my obligations and I pray these souls if I have the happiness to deliver them to bed for me & for all those for whom I ought or wish to pray by the intercession of the B. Virgin, of our good angels, Saint Michel, St Joshep [sic] & St Anne these graces –

The triumph [sic] over all temptations by the 3rd degree of humility & patience through life & at the hour of death; also to be preserved from the horrors of death & the happiness to expire in the arms of Jesus & Mary by final perseverance & I offer the deliverance of these souls to our Heavenly Father by the merits of J.C. in satisfaction to Divine justicfaetion [sic] for the expiation of my numerous sins.

Amen.

[Page 111]

+

A.M.D.G.

O my God I offer thee this month & for the rest of my life [*this line in pencil*] all the masses I shall be present at with all offered throughout the world to fulfil the 4 debt accord. to St Thomas. viz . --- also I offer them for the purpose of the day viz.

[Page 111 cont] *

Mond. Souls in P. . . T. Family con. & serv.
 and all with whom we are concerned. W. Engl.
 & all our benefactors. [superimposed on
 'Engl.' Is a pencilled 'Com'] Thursd.
 Temporal necessities. F. 3rd spt are [sic in pencil]
 dg. Of Humility. Sat. a good death. Sunday all
 in union: leaving of all the right of an especial
 purpose. I offer my hours at 9 & 4 in union
 with ado. DH ^{also at 3 o'clock [sic]} Rosary for all
 inten. & desires also for Pierce & M for Berkeleys
 and that all may turn to Gl of God for Mr Spencers
 int. and all at Oscott. For my number of asso.
 33 yrs if our Lord.

I vow. ob. & ch. (I offer my inten. & desire
 (to gain all the indulgences
 attached to the prayers &
 works of month. (5 o'clock
 (free) viz

[Page 112] *

+
 Ex. for month

Have I been faithful to the resolutions of my retreat?

- “ “ “ “ “ my practices?
- “ “ “ “ “ my devotions?
- “ “ “ “ “ my rule?
- “ “ “ “ “ my duties of state especially order &c
 Ob. Prev. Firm.

On Wednesday's 14 Paters & Ave
 The hour to M. Dol [short illegible word
 Or abbreviation, then] 11 [or 16]

[Page 113]*

Retreat [numbering of pages begins] 1
of the month

Prepare the night before & recall the resolutions
of the retreat (yearly)

A.M.D.G. [gold letters on blue ground]

Make the acct. of the month & one hours
adoration of the S.H. The 1st Friday

The day following the monthly confession
make the hours prayer to the M. Dolorosa.

Voto. Indulgences for mo. hour of 33 years.

[Page 114] *

2

Usage de J.C. crucifié pour nos péchés.

Preparation à la mort par la reception
du saint Viatique –

ib par l'extreme onction (spirituelle
actions de grâces.

Prep prochaine à la mort par trios
sacrifices.

1. sacrifices d'actions de graces
2. d' expiation
- 3 d'amour

ce qui arrive à l'ame après la mort - - -
resurrection spirituelle par le baptême

[Above pages with asterisks "*" have a pencil line drawn through
them]

[Pages 115 & 116]

]Extract copied from the Spiritual Exercises of St Ignatius (Three Classes of Men)]

Which of these do, or will we belong
?

.....
To the 3rd Oct. 1842
C.C.

[Pages 117 to 125] [Extracts from the Spiritual Exercises of St Ignatius (Three Degrees of Humility)]

[Pages 126 & 127] [Extracts from the Spiritual Exercises of St Ignatius with the following note:-]

At each point return upon self – for humility, represent where it ~~should~~^{may [sic]} happen that you should imitate & be despised: first upon lesser humiliations, then upon those more deep, and make thereupon acts of humility and self abjection as if it were really happening at present.
Do the same with regard to patience mortification; indifference to all things conformity to the will of God. &c. &c.

[Page 128]

For the hour of our Sorrowful Mother
Make a half hour meditation on her sorrows
and say twice the rosary of M. Dol.

[¾ page blank]

[Page 129 & Page 130] 17

[At the left-hand top of this page there is drawn a standard with a cross on it, a lance and spear crossed behind the cross, and a crown of thorns encircling its lower part.]

O Jesus my King and Sovereign Lord in the presence of thy august mother and of all the celestial court I protest that my intention, my desire, my firm and invariable intention [sic] determination is to follow thee in the nearest way I possibly can (for thy glory & my own salvation). I wish to imitate thee in thy patience in suffering outrages & injuries and in thy courage to support all kind of adversities. I submit myself moreover to pass all my life in poverty of spirit and of heart and even in real & effective indigence if it should please thy divine majesty to choose for me & call me to this state. 18

[½ page blank]

19

[Page 131] Pierce born
Aug 9th 1804 (I believe)

[¾ page blank]

[Page 132] Married Dec 1st 1831 20

Births & Deaths

1832 Dec. 17th St Lazarus Mercer born

1835 [the 5 superimposed on a 4]

March 6. Adeline Maria born

1837. June 22 St Albans day

John Henry Mary Louis born

1839 July 22 St Mary Mag

Mary Mag. Eliz. Julia

“ + Ob Mary Mag. Sept 10

[Page 132 cont]

1840 + Ob Harry – Candlemas
 1841 March 29
 Born. Pierce Francis Cornelia Jos

For Saints days see Calendar

[Page 133]

21

Feb 2. Candlemas arr^d in France
1836 [in purple ink]
 25. St Mathias - in Rome
 Mar. Palm Sunday. abju. P.C.
 31 St Cor. Confirmed
 (Maunday Thursday)
 June 16 St F. Regis - G. Coteau
 May 11 St F. Hier^d - Gracemere
 Aug 22. O^{ct} Assumption Lord S. promise for Mercer.
 July 23 John Connelly Bap.
 25 “ Confirmed
 Sept 13 “ Married. Nov 13 St Stanislaus
 Arrived at G.C.
 Feb 22. St P. Chair at Antioch Mary Angelica
 1842 Baptized
 March 12 “ her first Com. St Gregory
 Dec 8th 1843 Imm. Conception arrived at Rome
 [remainder on this page in pencil]
 Dec 17 Merty March 6 Ady
 Harry 22 June Ma^d 22 July
 Pierce F. 29 March 1841

[Page 134]

Jan 4th received Enfant de Marie at Rome.
 Trinita du Monte. P. received the eccle. Dress
 Tonsure

[Page 134 cont]

We came to the convent

Easter Monday 1844

Cornelia made her solemn vow of Chastity 18 June 1845

Pierce received Holy [sic] orders the three

Successive Sundays

June 22 1845

Id 29

July 6 Holy Orders

[Page 135]

23

List of those I wish to pray for

Our two families individually

Lord Shrewsbury and family [sic] with his intentions

F.F. Point. Reisach. Abbadie.

de Theux. Loriquer. Rosaven Villefort. Grasse

Society of Jesus

M.M. Gallitzin. Cutts. Bazire

all at G.C.

Society of S. Coeur de Jesus

[Page 136]

24

Cornelia Millengen

Emily Harper.

G.W. Read & family

Prince Borghese. Marc. Ant. Princesses

Mothe all the family with their intentions

Anna Maria Maxwell Lyte

Barryhead House

Brixham

Devon

[Page 136 cont]

Charlotte Orr
 Care of Mrs Gathorne Hardy
 35 Eaton Square
 London - -
 Miss Hanson
 16 John Street
 Oxford Street
 London

[Page 137] [Anotation from the Catechism (Chapter on Virtues and Vices etc.)]

[Page 138]

A.M.D.G.
 Mortification
 Interior & Exterior

St Ig. & other great saints preferred
 mortification to prayer.

Obedience
Conformity to the will of God

-- 0 --

[Then follows a quotation from the Catechism]

[Page 139]

27.

A.M.D.G.
 For Confession

Ex. Sacraments.	Communion
	Oraison
Practices	Messe
	Confession
Duties of Piety	
“ of State	Lec Spirit
	Sanctif des Fetes
“ towards self & neighbour	
Confidence	
Simplicity	
	Humility
A.M.D.G.	

- [Page 140] [Quotation from the Catechism]
- [Page 141] [Quotations from St Francis Xavier]
- [Page 142] [Quotations from the Catechism]
- [Page 143] Dans les peches 31
- I Combien chacun en particulier renferme de malice, et avec combien de raison il est defendu.
- II Combien il apporte de dommage si l'on n'a soin de l'eviter.
- III Comment on l'a eviter jusque la, ou comment on est resolu de l'eviter dorenavant.
- Orgueil, Avarice, Luxure,
Envie, Gourmandise,
Colere, Paresse.
-
- Contrary Virtues
Humility; Generosity; Chastity;
Meekness; Temperance; Charity;
Diligence.
- [Page 144] Pour les puissances de l'ame et des sens du corps – 32
- I Combien chacun d'eux est noble
Combien il nous est avantageux
- II Pour quell fin nous les avons reçus
- III Comment Jesus Christ ou sa S^t Mere s'en est servi
- IV Quel usage nous en avons fait nous-memes,
nous excitant au repentir d'en avoir mal profiter
- Mémoire. Intelligence. Volonté.

RETREAT

Oct 1st

1842 –

Resolutions

A.M.G.D. [sic]

[A.M.G.D. in gold letters on a red ground]

I renew the resolutions

of my former retreat

—
A.M.D.G.

Actions not Words

(see retreat)

March 4th

1844 –

[Pages 146 – 148 blank pages]

[Pages 149 – 160]

[Quotations from Treatise on the Virtues]

[Pages 161 – 163]

[Quotations from:] (Lecons de S^t Francis
d'Assise. Livre V. pg. 243)

[Pages 164 – 165 blank pages]

[Page 166] O God help me to live, not I but Jesus in me,
in his spirit of sacrifice and suffering with only
God in view – the reparation of his glory and
the salvation of souls – for this end even
suffering becomes sweet. - - -

Jan. 27

1843

[Pages 172 – 173]

[Quotations from Blessed Claude de la Columbiere]

[Page 174]

[This page is not numbered and has the following words printed with illuminated capitals, by the Servant of God.]

D e a t h

J u d g m e n t

H e a v e n

H e l l.

[Page 175]

[This is inside the cover of the book]

F a i t h

H o p e

C h a r i t y

[On a loose leaf in this little not book the following prayer is written in pencil]

O my God, help me to live not I but Jesus in me
with ~~G~~ [sic] in the spirit of His sacrifice & suffering,
with God only in view the reparation of His glory
and the salvation of souls – For this even suffering is sweet
1843 -